

LITTLE WALDINGFIELD PARISH COUNCIL

Clerk: Dave Crimmin, Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH
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AGENDA FOR MEETING TO BE HELD ON TUESDAY 21st MARCH 2017 AT 7.30pm

1. Apologies for absence
2. Receive **declarations of interests** and **requests for dispensation** from Councillors
3. **Agree minutes** of Parish Council meeting held on 26th January 2017
4. County and District Councillor reports and **public forum**
5. Agree any action required on the **Routine Correspondence received and emails circulated** to councillors since the last scheduled meeting of the council
6. Agree any action required after reviewing the **Clerk's Report**
7. Finance
 - a. From the **RFO Report** authorise payments made / to be made and note income received since the last meeting, review Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
 - b. Consider **Suffolk Preservation Society membership**
 - c. Consider **donations** to organisations
 - d. Agree **Earmarked Reserves** to be carried forward to 2017 / 2018.
8. Planning
 - a. Consider **Planning Application B/17/00158 SRL Technical Services Ltd, Holbrook House, The Street** - Proposed New Laboratory and extension to existing offices. New archive shed. Additional parking and relocation of existing store. Demolition of plant room.
 - b. Consider **Planning Application B/17/00170 1 Priory Cottages, Church Road** - Erection of attached single garage (amended scheme to application B/16/01687/FHA)
 - c. Consider **Planning Application B/17/00189 Wood Hall Lodge, Haymarket** - Erection of two-storey and single storey side extensions to form granny annexe.
 - d. Consider any further planning application received since the agenda was posted
 - e. **Status of planning applications** and appeals previously reviewed by LWPC.
9. Consider the progress of the **Neighbourhood Plan area designation** and further plans for the project
10. Consider the **Closed Churchyard matters** relating to the trees and wall repair
11. Update on the proposed **Speed Indicator Device Scheme**
12. Consider any issues raised on **Highways and Footpaths**
13. Update on the **defibrillator installation and the current plans for governance and awareness training**
14. Consider response to **Babergh's Open Space Survey**
15. Review **LWPC's Risk Management Register as at February 2017**
16. Questions to the Chair
17. Consider recruitment options for **Clerk Vacancy**
18. Next scheduled meeting will be held on **Tuesday 16th May 2017** starting at 7.30pm.